

NOTICE  
OF  
MEETING



## CYCLE FORUM

will meet on

**MONDAY, 11TH JULY, 2016**

**At 6.30 pm**

in the

**COUNCIL CHAMBER - TOWN HALL,**

TO: MEMBERS OF THE CYCLE FORUM

COUNCILLORS MALCOLM BEER, PAUL LION, DEREK WILSON AND LYNDA YONG  
AND OTHER INTERESTED PARTIES.

SUBSTITUTE MEMBERS

COUNCILLORS GEOFF HILL, LYNNE JONES AND SIMON WERNER

Karen Shepherd - Democratic Services Manager - Issued: 30 June 2016

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Wendy Binmore** 01628 796251

**Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

**Recording of Meetings** – The Council allows the filming, recording and photography of public Council meetings. This may be undertaken by the Council itself, or any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be available for public viewing on the RBWM website. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting.

## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES</u>  To receive any apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u>  To receive any declarations of interest.	5 - 6
3.	<u>MINUTES</u>  To approve the minutes of the previous meeting.	7 - 12
4.	<u>AIR QUALITY PRESENTATION</u>  To consider the presentation by Feliciano Cirimele.	
5.	<u>CYCLING STRATEGY</u>  To consider the report.	13 - 14
6.	<u>SUSTAINABLE TRAVEL TRANSITION FUND BID</u>  To receive the report.	15 - 16
7.	<u>CYCLE ROUTE - A4 MAIDENHEAD</u>  To consider the report.	17 - 20
8.	<u>ASCOT TO WINDSOR CYCLE ROUTE UPDATE</u>  To receive an update.	
9.	<u>AOB</u> <ul style="list-style-type: none"><li>• GWR Station Travel Plans Workshop (verbal report)</li><li>• Maidenhead Access and Movement Study Workshop (verbal report)</li><li>• Borough Local Plan (verbal report)</li></ul>	

